hoputaway

Nehemiah.

Itrange wives,

21 And of the somes of havim, Da afiah, and Cluah, and Shemaiah, and Ichiel, and Uzziah.

22 And of the sonnes of Pathur: Clivenai, Baaliah, Ilhmael, Retha-

neel, Jozabad and Clafah.

23 Also of the Leuites: Jozabad, and Shimei, and Kelaiah (the fame is Kelicah) Perhahiah, Judah, and Eliezer.

24 Of the lingers also, Cliashib, and of the porters, Shallum, and Telem,

and Ari.

25 Mozeover of Ilrael, of the sonnes of Paroth, Ramiah, and Jeliah, and Malchiah, and Miamin, and Cleazar, and Malchijah, and Benaiah.

26 And of the sonnes of Clam: Wat taniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Cliah.

27 And of the sonnes of Zattu: Es lioenai, Eliathib, Wattaniah, and Je remoth, and Zabad, and Aziza.

28 Of the sonnes also of Bebair Tes hohanan, hananiah, Zabbai. & Athlai.

29 And of the somes of Bani: De Chullam, Walluch, and Adaiah, Jahub, and Sheal, and Ramoth.

30 And of the sonnes of Pahath Moab: Adna, and Chelal, Benaiah, Maasiah, Mattaniah, Wezaleel, and Winnui, and Manasseh.

31 And of the sonnes of Parim: Che zer, Ichiiah, Malchiah, Shemaiah, Shimeon,

32 Beniamin, Palluch, and She

mariall.

33 Ofthesomes of hathum: Pat tenai, Pattatha, Zabad, Cliphelet, Je remai, Manasseh, and Shimei.

34 Ofthe somes of Bani: Paadai,

Amram, and Uel,

35 Benaial, Bedaiah, Chelluh,

- 36 Claniah, Deremoth, Eliashib, 37 Pattaniah, Pattenai, and Jaa-
- 38 And Bani, and Bennui, Shimei.
- 39 And Shelemiah, and Nathan, and Adaiah,
- 40 | Machnadebai, Shahai, Sha 100, Mal. rai,

41 Azarcel, and Shelemiah, She mariah,

42 Shallum, Amariah, and Joseph. 43 Ofthesomes of Rebo, Jehiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

44 All these had taken strange wines: and some of them had wines, by

Whom they had children.



BOOKE Nehemiah.

CHAP. I.

r Nehemiah, understanding by Hanani, the misery of Ierusalem, mourneth, fasteth and prayeth. 5 His prayer.



He words of Res hemial) the sonne ofhachaliah.And it came to passe in the moneth Chisleu, in the twentieth yeere, as I was in Shuthan the palace;

That hanani, one of my brethren came, he and certains men of Judah, and

I asked them concerning the Jewes that had escaped, which were left of the captivitie, and concerning Jerulalem.

3 And they faid buto me, The rem nant that are left of the captivitie there in the province, are in great affliction and reproch: the wall of Jerusalemal fo * is broken downe, and the gates 1.2. King.14 thereofare burnt with fire.

4 CAnd it came to paste when I heard these words, that I sate downe and Wept; and mourned certaine dayes, and falted, and prayed before the God of heaven,

5 And faid, I beseech thee, *D Lond God of heaven, the great and terrible

cording to Some copies.

*Dan.9.4

Nehemiahs prayer: Chap.ij. His request.

terrible God, that keepeth covenant and mercie for them that love him, and observe his commandements:

and thine eyes open, that thou mayelf heave the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confesse the sumes of the children of Israel, which wee have sinned against thee: both I, and my fathers house have sinned.

mandements, which thou commandedst

thy feruant Pofes.

8 Remember, I beseech thee, the word that thou commandeds thy seruant Poles, saying, *If yee transgresse, I will scatter you abroad among the nations:

9 But if ye turne but o me, and keepe my commandements, and doe them: *though there were of you call out but o the bettermost part of the heaven, yet will I gather them from thence, and will bring them but o the place that I have chosen, to set my Name there.

10 Pow these are thy servants, and thy people, whom thou hast redeemed by thy great power, and by thy strong

hand.

11 D LOBD, I befeech thee, let now thine eare be attentine to the prayer of thy servant, and to the prayer of thy servants, who desire to seare thy name: and prosper, I pray thee, thy servant this day, and grant him mercie in the light of this man. For I was the kings cup-bearer.

CHAP. II.

Artaxerxes vnderstanding the cause of Nehemiahs sadnesse, sendeth him with letters and commission to Ierusalem. 9Nehemiah, to the griese of the enemies, commeth to Ierusalem. 12 Hee vieweth secretly the ruines of the walles. 17 He inciteth the Iewes to build in despite of the enemies.

Moneth Milan, in the moneth Milan, in the twentieth peers of Artar erres the king, that wine was before him: and P

tooke by the wine, and gaue it buto the king: now I had not bene beforetime sad in his presence.

2 Wherefore the king faid butome, why is thy countenance fadde, feeing thou art not licke: this is nothing else but forcow of heart. Then I was bery fore afraid,

3 And said but the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers Sepulchies, syeth waste, and the gates thereof are consumed with sire:

4 Then the king said buto me, For what does thou make request: So I

prayed to the God of heanen.

5 And I said but o the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me but o Judah but o the City of my fathers sepulchies, that I may build it.

d And the king laide but o mee (the Dueene also litting by him) For how thebr. wife. wife. wife. wife.

7 Moreover I laide but otheking, If it please the king, let letters be given mee to the governours beyond the River, that they may convey me over, till

I come into Judah;

8 And a letter buto Afaph the keeper of the kings forrest, that he may give me timber to make beames for the gates of the palace which appertained to the house, and for the wall of the Citie, and for the house that I shall enter into: And the king granted me, according to the good hand of my God bpon me.

ours beyond the river, and gave them the kings letters: (now the king had fent captaines of the army, and hopse

men with me.)

10 When Sanballat the Pozonite, and Loviah the servant, the Ammonite, heard of it, it grieved them exceedingly, that there was come aman, to seeke the welfare of the children of Merael.

11 So I came to Jerusatem, and

was there three daves.

12 C And Jarose in the night, J, and some few men with mee, neither tolde Jany man what God had put in my heart to doe at Jerusalem: neither was there any beast with mee, saue the beast that I rode byon.

is And I went out by night, by the gate of the valley, even before the dra-

JZA-

*Deut.4.

*Deut. 30.

gon well, and to the boung-post, and viewed the walls of Jerulalem, which were broken downe, and the gates thereof were confumed with fire.

14 Then I went on to the gate of the fountaine, and to the kings poole: but there was no place for the beaut that

was under me, to palle.

15 Then went I bp in the night by the brooke, and viewed the wall, and turned backe, and entred by the gate of

the valley, and foreturned.

16 And the rulers knew not whither Twent, or what I did, neither had I as vet tolde it to the Jewes, norto the Driefts, nor to the nobles, nor to the rulers, nor to the rest that did the worke.

17 CThen said I buto them, Dee feethe distresse that we are in, how Te rusalem lieth Waste, and the gates ther of are burnt with fire: come, and let bs builde by the wall of Jerusalem, that

we be no more a reproch.

18 Then I told them of the hand of my God, which was good byon me; as also the kings wordes that he had spoken buto me. And they laid, Let be rife by and builde. So they strengthened their hands for this good worke.

19 2But When Sanvallat the Hozos nite, and Tobiah the servant the Anc monite, and Gelhem the Arabian heard it, they laughed by to fcome, and delpis fed bs, and faid, what is this thing that pee doe: will perebell against the king:

20 Then answered I them, and said buto them, The God of heaven, he will prosper vs, therefore wee his servants will arise and build: But you have no poetion, noe right, noe memoriall in Je rusalem.

CHAP. III.

The names and order of them that builded the wall.

hen Cliathib the hie prieft, rose by with his brethren the Priests, and they built the theepe-gate, they fanc tineou, flet up the dooles

of it, even but othe towze of Meah they fanctified it, buto the towe of * Dana neel.

2 And † next buto him builded the men of Tericho: and next to them buil ded Zaccur the sonne of Imri.

3 Wut the fifth - gate did the sonnes of Haffenaah build, who also laide the beames thereof, and let by the doozes thereof, the locks therof, and the barres thereof.

4 And next buto them repaired Merimoth the son of Uriah, the sonne of 2603: and next buto them repaired Dechullam the some of Berechiah, the sonne of Dethezabeel: and next bu to them revaired Zadok the sonne of Baana.

5 And next buto them, the Tekoites repaired; but their nobles put not their neckes to the worke of their LORD.

6 Mozeoner the olde gate repaired Achoiada the sonne of Paleah, and Welhullam the sonne of Wesodaiah; they laid the beames thereof, and let by the doozes thereof, and the lockes there of, and the barres thereof.

7 And next buto them repaired Melatiah the Gibeonite, and Jadon the Peronothite, the men of Gibeon, and of Wizpah, buto the throne of the gouernour on this lide the River.

8 Mert buto him repaired Uzziel the sonne of Harhaiah, of the goldfmiths: next buto him also repaired Hananiah, the some of one of the Apothecaries, and they | fortified Jerusa: | or, 1416 lem buto the broad wall.

9 And next buto them repaired Res mall, phaiah the sonne of Hur, the ruler of the halfe part of Jerusalem.

10 And next but o them repaired Je daiah the sonne of Harumaph, euen o uer against his house: and next buto him repaired Hattuch the sonne of Ha thabniah.

11 Malchitah the sonne of Harim, and Halhub the son of Pahath Poab, repaired the tother piece, & the towie | Hebrie of the furnaces.

12 And next buto him repaired Shale fire. lum the sonne of Halloeth the ruler of the halfe part of Jerulalem, hee, and his daughters.

13 The valley-gate repaired Hanun, and the inhabitants of Zanoah; they built it, and let by the doozes thereof, the lockes therof, and the bars thereot, and a thouland cubits on the wall, viv to the doung-gate.

14 But the doung-gate repaired Maichiah the sonne of Rechab, the ru ler of part of Beth-haccerem: hee built it, and let by the doozes thereof, the lockes thereof, and the barres thereof.

15 2But the gate of the fountaine repaired Shallum the sonne of Col-hozeh, the ruler of part of Dizpah: hee

* Iere. 3. 38.

† Hebr.at

bis hand.

*John 9.7.

2.King.

Vor, Zac-

Or, the

tower.

20,20.

built it, and covered it, and fet by the pooresthereof, the lockes thereof, and the barres thereof, and the wall of the poole of * Siloah by the kings garden, and buto the staires that goe downe from the citie of Dauid.

16 After him repaired Nehemiah the some of Azbuk, the ruler of the halfe part of Beth - zur, buto the place ouer against the sepulchies of Dauid, and to the poole that was made, *and buto the

house of the mightie.

17 After him repaired the Leuites, Rehum the some of Bani: next buto him repaired halhabiah the ruler of the halfepart of Beilah in his part.

18 After him repaired their brethren, Bauai, the sonne of Henadad the ruler

of the halfe part of Reilah.

19 And next to him repaired Ezer thesonne of Jethua, the ruler of Wize pah, another piece, over against the going by to the armorie, at the turning of the wall.

20 After him Baruch the sonne of Zabbai, earnestly repaired the other piece, from the turning of the wall buto the dooze of the house of Eliashib the

high Priest.

21 After him repaired Werimoth the some of Arnah, the some of Roz, another piece, from the dooze of the house of Cliashib, even to the end of the house of Eliashib.

22 And after him repaired the

Puelts, themen of the plaine.

23 After him repaired Weniamin, and halhub, over against their house: after him repaired Azariah the sonne of Maaleiah, the sonne of Ananiah, by his house.

24 After him repaired Binnui the sonne of Henadad, another piece from the house of Azariah, buto the turning

of the wall, even but othe comer.

25 Palal the sonne of Uzai, over as gainst the turning of the wall, and the tower which lyeth out, from the kings hie house, that was by the *court of the pulon : after him, Pedaiah the sonne of Paroth.

26 Pozeover the Nethinims dwelt in * | Ophel, buto the place ouer against thewater gate, toward the East, and

the tower that lieth out.

27 After them the Teknites repair red another piece, over against the great tower that lieth out, even buto thewall of Ophel.

28 From about the horlegate repair red the Duelts, every one over against his house.

29 After them repaired Zadok the sonne of Immer, over against his house: after him repaired also Shemas iah, the son of Shechaniah, the keeper

of the East gate.

30 After him repaired Hananiah the sonne of Shelemiah, and Hanun the lirth sonne of Zalaph, another piece: after him repaired Deshullam, the sonne of Werechiah over against his chamber.

31 After him repaired Palchiah, the goldliniths sonne, but othe place of the Methinims, and of the merchants, over against the gate Wiphkad, and to the

going by of the corner.

32 And betweene the going by of the comer buto the theepe-gate, repaired the gold-limithes and the merchants.

11 Or corner

CHAP. IIII.

1 While the enemies scoffe, Nehemiah prayeth and continueth the worke. 7 Vnderstanding the wrath and fecrets of the enemy, hee settethawatch. 13 Hee armeth the labourers, 19 and giueth military precepts.



Ut it came to palle, that when Sanballat heard, that we builded the wall, he was wroth, and tooke great indignation, and

mocked the Jewes.

And he spake before his brethren, and the army of Samaria, and faid, what doe thefe feeble Jewes: wilthey † fortific themselves: Will they facrifice: | thebr.leane Wil they make an end in a day: Wil they to themrevive the stones, out of the heapes of selver. the rubbill, which are burnt:

3 Pow Tobiah the Ammonite was by him, and he said, Even that which they build, if a fore goe by, he thall even breake downe their stone wall.

4 Deare, Dour God, for We are te | + Hebr. despised: and turne their reproch byon sight. their owne head, and give them for a pray, in the land of captilitie.

5 And cover not their iniquitie, and let not their sinne bee blotted out from before thee: for they have prouoked thee to anger before the builders.

6 So built we the wall, and all the wall was toyned together buto the halfe therof: for the people had a minde to worke.

£r

7 Dusut

+ Hebr.afcended.

falem, and to hinder it.

9 Revertheles, we made our prayer buto our God, and let a watch against them, day and night, because of them.

10 And Judah laid, The strength of the bearers of burdens is decayed, and there is much rubbill, to that we are not able to build the Wall.

11 And our adverlaries laid, They thall not know, neither see, till wee come in the midst among them, and slay them, and cause the Worke to ceale.

12 And it came to passe that When the Tewes which dwelt by them, came, they faid buto bs ten times, From all places, whence yee thall returne buto bs, they will be vpon you.

13 Therefore let It in the lower places behind the wall, and on the high explaces, I even let the people, after their families, with their fwords, their speares, and their bowes.

14 And Plooked, and role by, and faid buto the Nobles, and to the rulers, and to rest of the people, Wee not year fraid of them: Remember the Lord which is great and terrible, and fight for your brethren, your sonnes and your daughters, your wines & your houses.

15 And it came to palle when our enes mies heard that it was knowen buto bs, and God had brought their counfell to nought, that we returned all of vs to the wall, every one buto his worke.

16 And it came to passe from that time forth, that the halfe of my servants wrought in the worke, and the other halfe of them held both the speares, the thields and the bowes, and the haberacons, and the rulers were behind all the house of Juday.

17 They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the worke, and with the other hand held a Weapon.

18 For the builders, every one had his fivozd girded t by his lide, and fo builded: and he that founded the trumpet was by mee.

7 Dut it came to passe that when Sanballat and Tobiah, and the Arabians, and the Ammonites, and the Alhoodites, heard that the walles of Jerusalem twere made by, and

ther, to come and to fight against Jerus

that the breaches began to bee stopped, then they were very wroth, 8 And conspired all of them toges

* Hebr. to make an errour to it.

Or, that from all pla-

ces ye must

returnetovs.

+ Heb. from

the lower

partsofthe

place, &c.

meapon for

WAter. 1

19 CAnd I faid buto the Robles. and to the rulers, and to the rest of the people, The worke is great and large, and wee are separated byon the wall, one farre from another:

20 In what place therefore ye heare the found of the trumpet, refort ye this ther buto bs: our God Chal fight for bs.

21 So wee laboured in the worke: and halfe of them held the speares, from the riling of the morning, til the starres appeared.

22 Likewise at the same time said I buto the people, Let every one, with his feruant, lodge within Jerusalem, that in the night they may be a guard to vs, and labour on the day.

23 So neither I, nor my brethren, noz my fernants, noz the men of the guard which followed me, none of by 110,000 put off our clothes, | fauing that every one put them off for walking.

CHAP. V.

The Iewes complaine of their debt, morgage, and bondage. 6 Nehemiah rebuketh the vfurers, and causeth them to make a couenant of restitution. 14 Hee forbeareth his owne allowance, and keepeth hospitalitie.

Ad there was a greaterie of the people, and of their wines, against their bre thren the Jewes.

2 For there were that

faid, we, our sonnes, and our daughters are many: therefore wee take by come for them, that we may eat, and live.

3 Some also there were that saide, we have morgaged our landes, bine yards and houses, that we might buy come, because of the dearth.

4 There were also that said, wee have borrowed money for the kings tri bute, and that vpon our lands and bine yards.

5 Detnow our flesh is as the flesh of our brethren, our children as their chil dien: and loe, wee bring into bondage our fonnes and our daughters, to bee feruants, and some of our daughters are brought buto bondage already, neis ther is it in our power to redeeme them: for other men have our lands and bine yards.

6 CAnd I was very angry, when I heard their crie, and these words.

7 Then Tonsulted with my selfe, and Irebuked the Robles, and therw lers.

+ Heb.my heart confultedin me.

Heb. on his loynes.

lers, and said buto them, Bou exact be furie, euery one of his brother. And I fet a great affembly against them:

3 And Plaid buto them, we, after our abilitie, haue* redeemed our bre then the Jewes, which were fold buto the heathen; and will you even fell your brethren : or chall they be fold bu to bs: Then held they their peace, and found nothing to answere.

9 Allo I laid, It is not good that peedoe: ought yee not to walke in the feare of our God, because of the reproch

of the heathen our enemies ?

10 Ilikewise, and my brethren, and my fernants, might exact of them mos ney and come: I pray you let us leave off this viurie.

11 Reltoze, I pray you, to them, even this day, their lands, their vineyards, their olive-yards, and their houses, als so the hundreth part of the money, and of the come, the Wine, and the oyle, that veexact of them.

12 Then said they, wee will restore them, and Will require nothing of them; fowill we doe, as thou favelt. Then I called the Priefts, and tooke an oath of them, that they should doe according to

this promife.

13 Also I shooke my lap, and said, So God hake out every man from his house, and from his labour, that perfozmeth not this promise, even thus behe Hebempty Chakenout, and temptied. And all the Congregation laid, Amen, and praised the Loud. And the people did according to this promise.

14 CDozeover, from the time that Iwas appointed to be their governoz in the land of Judah, from the twentieth yeere even buto the two and thir tieth yere of Artaxerres the king, that is, twelve yeres, J and my brethren, have not eaten the bread of the governour:

15 But the former governours that had bene befoze me, were chargeable buto the people, and had taken of them bread, and wine, belide fourtie thekels of silver, yea even their servants bare rule over the people: but so did not I, because of the feare of God.

16 Pea also I continued in the worke of this wall, neither bought wee any land; and all my fernants were gathe

redthither buto the worke.

17 Pozeouer, there were at my table, anhundred and fiftie of the Jewes and rulers, belides those that came bu to bs from among the heathen that are about bs.

18 Now that which was prepared forme daily, was one ore, and fire choice theepe; also foules were viepared for mee, and once in ten dayes, stoje of all forts of wine: yet for all this required not I the bread of the governour, be cause the bondage was heavy byon this people.

19 *Thinke bponmee, my God, fo? Chap.13. good, according to all that I have done 22.

toz this people.

CHAP. VI.

sanballat practifeth by craft, by rumours, by hired prophecies, to terrifie Nehemiah. 15 The worke is finished to the terrour of the enemies. 17 Secret intelligence passeth betweene the enemies, and the nobles of Iudah.

Dwit came to passe when Sanballat, and Tobiah, and Gelhem the Arabian, and the rest of our enemies heard, that I had builded the wall, and that there was no breach left therein: (though at that time I had not fet by the doozes byon

2 That Sanballat, and Gelhem fent buto me, saying, Come, let bs meet together in some one of the villages in the plaine of Ono: But they thought

to doe me mischiefe.

the gates,)

3 And I sent messengers buto them, faying, I am doing a great worke, fo that I can not come down: why should the worke cease, whilest I leave it, and come downe to you?

4 Det they lent buto me foure times, after this fort; and Janimered them af-

ter the fame maner.

5 Then sent Sanballathis servant buto me, in like manner, the fifth time, with an open letter in his hand:

6 wherein was written; It is reported among the heathen, and | Gathe | 100,90. mu layin it, that mou and the Hewes thinke to rebell: for which cause thou buildest the wall, that thou mayest be their King, according to these words.

7 And thou half also appointed 1020= phets to preach of thee at Jerusalem, laying, There is a King in Judah. And now hall it be reported to the king, according to these wordes. Come now therefore, and let us take counseil to gether.

Fr 2 8 Then

8 Then I sent buto him, saying, There are no such things done as thou fayest, but thou feignest them out of thine owne heart.

9 For they allmade be afraid, lays ing, Their handes thall be weakened from the worke that it bee not done. Now therefore, O God, strengthen my

hands.

10 Afterward Jeame buto the house of Shemaiah the some of Delaiah, the some of Dehetabel, who was thut bp, and he said, Let be meet together in the house of God, within the Temple, and let us thut the doores of the Temple; for they will come to flay thee, yearn the night wilthey come to flay thee.

11 And I faid, Should fuch a man as I, flee: and who is there, that being as Jam, would goe into the Temple to faue his life: I will not goein.

12 And loe, I perceived that God had not fent him, but that he pronounced this prophecie against mee: for Tobiah, and Sanballat had hired him.

13 Therefore was hee hired, that I thousabeafraid, and doe so, and sinne, and that they might have matter for an euill report, that they might reproch mee.

14 My God, thinkethou byon Tobiah, and Sanballat, according to thefe their workes, and on the prophetelle Roadiah, and the rest of the prophets, that would have put me in teare.

15 C So the wall was finished, in the twentie and fifth day of the moneth

Elul, in fiftie and two dayes.

16 And it came to pattethat when all our enemies heard thereof, and all the heathen, that were about us, law these things, they were much cast downe in their owne eyes: for they perceived that this worke was wrought of our **600.**

17 Phozeover, in those dayes the nobles of Judah flent many letters unto Tobiah, and the letters of Tobiah

came buto them.

18 for there were many in Judah sworne buto him: because hee was the some in law of Shechaniah the sonne of Arah, and his some Johanan had taken the daughter of Delhullam, the some of Berechiah.

19 Allo they reported his good deeds before me, and bettered my wordes to him: and Tobiah sent letters to put

me in feare.

1 Nehemiah committeth the charge of Ierusalem to Hanani and Hananiah. 5 A register of the genealogie of them which came at the first out of Babylon, 9 of the people. 39 of the Priests. 43 of the Leuites. 46 of the Nethinims. 57 of Solomons feruants. 63 and of the Priests which could not find their pedegree. 66 The whole number of them. with their substance. 70 Their oblations.

Dwit came to passe when the wall was built, and J had fet by the doores; and the fingers, and the Leuites

Were appointed,

2 That I gave my brother hanas ni, and Hananiah the ruler of the pas lace, charge over Jerusalem (forhee was a faithfull man, and feared God as

bouemany.)

3 And I laid buto them, Let not the gates of Jerulalem be opened, but till the Sunne bee hot; and while they stand by, let them thut the doores, and varre them. And appoint watches of the inhabitants of Jerulalem, every one in his watch, and enery one to bee ouer against his house.

4 Row the city was flarge and great, | Hebr. but the people were few therein, and the broad infla-

houses were not builded.

5 And my God put into mine heart, to gather together the nobles, and the rulers, & the people, that they might be reckoned by genealogie. And I found a register of the genealogie of them which came by at the first, and found written therein;

6 *Theleare the children of the prouince, that went by out of the captivitie, of those that had beene carred away whom Pebuchadnezzar the King of Babylon had carred away, and came againe to Jerusalem and to Judah,

every one buto his citie:

7 who came with Zerubbabel. Je thua, Pehemiah, Azariah, Baamiah, 1100,800 Pahamani, Pordecai, Billhan, Dil iah. pereth, Biguai, Nahum, Baanah. The number, I fay, of the men of the people of Mrael, was this:

8 The children of Paroth, two thous fand, an hundled, seventie and two.

9 The children of Shephanah, three hundred, seuentie and two.

10 The children of Arah, fire huns dzed, fiftie and two.

Or,matters.

+ Hebranul-

tiplied let-

ters passing to Tobiah.

11 The

from Babylon

Or, Bani.

Or, Iora.

Dr, Gibbar.

Or, Azma-

17,Kiri

Seever.12.

Chap.vij.

to lerusalem.

11 The children of Pahath-Woab, of the children of Jelhua, and Joab, two thousand, and eight hundred, and eighteene.

12 The children of Clam, a thoufand, ewo hundred, fiftie and foure.

13 The children of Zattu, eight hundied fourtie and fine.

14 The children of Zaccai, seuen hundred and threescore.

15 Thechildzen of Binnui, fire hun-

died, fourty and eight. 16 The children of Bebai, fixe hun-

pred, twentie and eight. 17 The children of Azgad, two thous

fand, three hundred, twentie and two. 18 The children of Adonikam, fire

hundred, threescore and seven. 19 The children of Biguai, two thous

fand, threefcore and feuen. 20 The children of Adin, fire hun-

ded, fiftie and fine. 21 The children of Ater of Dezeniah,

nmetic and eight.

22 The children of Halhum, three hundled, twentie and eight.

23 The children of Bezai, three hundied twentie and foure.

24 The children of | Hariph, an hundied and twelue.

25 The childzen of | Gibeon, ninetie and fine.

26 Themen of Wethlehem, and Nes tophah, an hundred, fourescore and eight.

27 The men of Anathoth, an hundied, twentie and eight.

28 The men of | Bethazmaueth, fourtieand troo.

29 The men of || Kiriath-iearim, Chephirah and Beeroth, seuen hundeed fourtie and three.

30 The men of Ramah and Geba, firehundled, twentie and one.

31 Themen of Wichmash, an hundied and twenty and two.

32 Themen of Bethel and Ai, an hundled, tiventie and three.

33 Themenoftheother Nebo, fiftie and two.

34 The children of the other*Clam, athousand, two hundred, fiftie & foure.

35 The children of Harim, three hundied and twentie.

36 The children of Jericho, three hundled, fourtie and five.

37 The children of Lod, Hadid, and Dno, seuen hundred, twentie and one.

38 The children of Senaa, three

thousand, nine hundred, and thirty.

39 C. The Priests. The children of * Jedaia, of the house of Jeshua, nine *1. Chro. hundred, seventie and three.

40 The children of Immer, athous sand, fifty and two.

41 The children of Pathur, athou fand, two hundred, fourtie and feuen.

42 The children of Harim, a thou fand, and seuenteene.

43 The Leuites. The children of Jelhua, of Kadmiel, and of the children of | Hodenah, seventie and foure.

44 The singers. The children of wiah, Ezra [anh an hundred fourtier and hand 2.4. Or, In-Alaph, an hundzed, fourtie and eight.

45 CThe posters. The children of 3.9 Shallum, the children of Ater, the chil deen of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred, thirtie and eight.

46 CThe Nethinims. The children of Ziha, the children of Halhupha, the

children of Tabaoth,

47 The children of Keros, the chil den of Sia, the children of Padon,

48 The children of Levana, the childen of hagaba, the children of Shalmai.

49 The children of Hanan, the childen of Giddel, the children of Gahar,

50 The children of Realah, the childien of Rezin, the children of Netroda,

51 The children of Gazzam, the children of Uzza, the children of Phaseah,

52 The children of Belai, the children of Deunim, the children of Nephi thelim,

53 The children of Bakbuk, the childienos hakupha, the children of harnur,

54 The children of Ballith, the chil dien of Wehida, the children of Hartha,

55 The children of Barkos, the childen of Sifera, the children of Tamah,

56 The children of Meziah, the childien of Hatipha.

57 C The children of Solomons servants: The children of Sotai, the children of Sophereth, the children of Perida,

58 The children of Jaala, the childen of Darkon, the children of Giddel,

59 The children of Shephatiah, the children of Hattil, the children of Poche reth Zebaim, the children of | Amon.

60 All the Nethinims, and the childen of Solomons servants, were three hundred ninetie and two.

61 * And these were they which went 43.

Fr 3 pp

Or, Hoda-

Mor, Ami.

Gifts to the worke. Nehemiah. The Law is read

11 Or, pedegrea

Or, the gouernour.

† Hebr.part.

by also from Tel-Welah, Tel-Hare Ma, Cherub, Addon, and Immer: but they could not thewe their fathers house, northeir | seede, whether they were of Ilrael.

62 The children of Delaiah, the chils den of Tobiah, the children of Mekoda, fixe hundred fourtie and two.

63 C And of the puelts: the children of Habaiah, the children of Bo3, the children of Barzillai, which tooks one of the daughters of Barzillaithe Gile adite to Wife, and Was called after their name.

64 These sought their register, among those that were reckoned by gene alogie, but it was not found: therfore were they, as polluted, put from the

priesthood.

65 And the Tirthatha faid buto them, that they should not eate of the most holy things, till there stood up a priest with Arim and Thunmum.

66 C The whole congregation together, was fourtie and two thouland,

three hundred and threelcore:

67 Belide their man servants, and their maid fernants, of whome there were seuen thousand, three hundred, thirtie and seven: and they had two hundled fourtie and fine linging men and finging Women.

68 Their horses, seven hundred, thirtie and fire: their mules, two hun-

deed tourtie and five:

69 Their camels, foure hundred thir tie and five: fire thousand, seven hun-

deed and twentie alles.

70 CAnd flome of the chiefe of the fathers, gave buto the Worke: The Tirthatha gaue to the treature, a thoufand drammes of gold, fifthe balons, five hundred and thirtie priefts garments.

71 And some of the chiefe of the fas thers gave to the treature of the Worke twentie thouland drammes of golde, and two thousand and two hundled

pound of filuer.

72 And that which the rest of the people gaue, was twentie thousand beammes of gold, and two thousand pound of filuer, and threefcore and feuen

nziests garments.

73 Sotheppiefts, and the Leuites, and the porters, and the lingers, and some of the people, and the Pethinims, and all Israel, dwelt in their cities: And when the feuenth moneth came, the children of Afrael were in their cities.

CHAP. VIII.

The religious maner of reading and hearing the Law. 9 They comfort the people. 13 The forwardnesse of them to heare and be instructed. 16 They keepe the feast of Tabernacles.

MSANGE No all the people gathe red themselves together, as one man, into the street that was before the water gate,* and they spake buto *Ezraza. Ezra the scribe, to bring the booke of the and 7.6.

Law of Poles, which the Lord had

commanded to Ilrael.

2 And Ezra the priest brought the Law before the Congregation, both of men and women, and all that could heare with understanding, upon the theb.that understood first day of the seventh moneth.

3 And hee read therein before the street that was before the water gate, trom the morning butill midday, bes theb. from foze the men and the Women, and those the light. that could biderstand: And the eares of all the people were attentive buto the booke of the law.

4 And Ezra the scribe, stood byon atpulpit of wood, which they had made | Heb.town for the purpole, and belide him stood of med. Wattithiah, and Shema, and Anaiah, and Uryah, and Hilkiah, and Paale iah, on his right hand: and on his left hand, Pedaiah, and Wilhael, and Walchiah, and Halhum, and Halhbadana, Zechariah, and Welhullam.

5 And Ezra opened the booke in the tlight of all the people (for hee was a thebr.ga. boue at the people) and when he opened

it, all the people stood bp:

6 And Ezrablelled the Lou Du Dthe great God: and althe people animered, Amen, Amen, with lifting by their hands: and they bowed their heads, and worthipped the Loud, with their faces to the ground.

7 Also Jethua and Bani, and She rebiah, Jamin, Akkub, Shabbethai, Dodgah, Maaleiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Le uites, caused the people to buderstand the law: and the people stood in their place.

8 So they read in the booke, in the Law of God distinctly, and gave the fense, and caused them to understand the reading.

9 C And Nehemiah, which is the Tirchatha, and Ezra the Priest the uernour, Scribe, and the Leuites that taught nernow,

inhearing.

They make boothes. Chap.ix.

A solemne fast.

the people, said buto all the people, This day is holy buto the LORD your God, mourne not, noz Weepe: foz all the people wept, when they heard the words of the Law.

10 Then hee layd butothem, Goe your way, eat the fat, a dunke the liveet, and lend postions buto them, for whom nothing is prepared: torthis day is hos ly buto our LORD: neither be ye los ry, for the toy of the LORD is your strength.

11 So the Leuites Willed all the people, saying, Holde your peace, for the day is holy, neither be ye grieved.

12 And all the people went their way to eate, and to dunke, and to lend postions, and to make great nurth, because they had understood the wordes that were declared buto them.

13 CAndon the lecond day were gas thered together the chiefe of the fathers of all the people, the Priestes and the Leuites, buto Ezrathe Scribe, even to understand the wordes of the Law.

14 And they found written in the Law which the Loud had commans ded thy Poles, that the children of Al rael thould dwell in * boothes, in the feast of the seventh moneth:

15 And that they thould publish and proclaime in all their cities, and in Terulalem, laying, Goe footh buto the mount, and fetch Olive branches, and Pine branches, and Pyrtle branches, and Palme branches, and branches of thicke trees, to make boothes, as it is written.

16 So the people went tooth, and brought them, and made themselves boothes, every one byon the roofe of his house, and in their courts, and in the courts of the house of God, and in the streete of the water-gate, and in the Areete of the gate of Ephraim.

17 And all the congregation of them that were come againe out of the captiuitie, made boothes, and sate buder the boothes: for lince the dayes of Jelliua the sonne of Run, buto that day, had not the chaozen of Israel done so: and there was very great gladnesse.

18 Also day by day from the first day buto the last day, he read in the booke of the Law of God: and they kept the fealt seuen dayes, and on the eight day was ta solemne assembly according bu to the maner.

CHAP. IX.

A solemne Fast, and repentance of the people. 4 The Leuites make a religious confesfion of Gods goodnes, and their wickednes.

Dw in the *twentie and fourth day of this moneth, the children of Isra-el were assembled with fathing, a with fackclothes,

and earth bpon them. 2 And the seede of Israel separated themselves from all fstrangers, and food and confessed their sinnes, and the iniquities of their fathers.

3 And they stood by in their place, and read in the booke of the Law of the LORD their God, one fourth part of the day, and another fourth part they confessed and worthipped the Loud their God.

4 Then stoode by, byon the staires of the Leuites, Jethua and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cryed with a loude voice buto the LORD their God.

5 Then the Leuites, Jeshua and Kadmiel, Bani, Hachabniah, Shere biah, Hodish, Shebaniah, and Pethas hiah, sayde, Stand bp, and blesse the Lond your God for ever and ever, and bleffed bee thy glozious Pame, which is exalted above all bleffing and praise.

6 Thou, even thou art Loud a lone, *thou half made heaven, the heav uen of heavens, with all their holte, the earth, and all things that are therein, the seas, and all that is therm, and thou preservest them all, and the hoste of heauen worthippeth thee.

Thouartthe Lord the God, who diddelt choose * Abram, and broughtest him forth out of Ur of the 1. &17.5. Caldees, and gauest him the name of Abraham:

8 And foundest his heart *faithfull *Gen. 15.6. befozethee, a madelt a *covenant with him, to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebulites, and the Girgathites, to give it, I say, to his feed, and hast performed thy words, for thou art righteous,

9 * And didlt fee the affliction of our fathers in Egypt, and heardest their cry by the red Sea,

10 And theweoft fignes * and won-

* Chap. 3.2

Heb. strage

Gen.I.I.

* Gen. 1 2.

18.8 17.9.

*Exod. 3.7. and 14.10. *Exod.7.8,

9,10,12, & 14.chapters

+ Heb. are-Itraint.

Or, that

they might instruct in

the words of

the Law. †Heb. by the

hand of.

*Leuit. 23.

34. deut. 16.13.

Gods benefits.

Nehemiah. Mansingratitude

ders byon Pharaoh, and on all his feruants, and on all the people of his land: toz thou knewell that they dealt prouds lie against them: so didst thou get thee a

name, as it is this day. 11 *And thou didft divide the leabe * Exod.14. 22,

fore them, so that they went through the midst of the sea on the drie land, and their perfecutours thou threwest into the deepes, as a stone into the mightie

* waters.

Exod.20.1

and 19.20.

† Heb.lames of trueth.

*Exod. 16. 15.817.6.

num. 20.9.

Deut. 1.8 † Het which

thou hadst

lift up thine hand to give

* Num. 14.

+ Heb. agod

of pardons.

*Exo. 32.4

*Exod.13.

22.num.14

14.1.cor.

10.1.

17.

them.

Exod.15. 12 Mozeover thou* leddest them in * Exod.13. the day by a cloudy pillar, and in the night, by a pillar of fire, to give them light in the way wher in they should go.

13 Thou * camelt downe also byon mount Sinai, and spakelt with them from heaven, and gavelt them right indgements, and true lawes, good sta-

tutes and commandements:

14 And madelf knowen buto them thy holy Sabbath, and commandedst them precepts, statutes, and lawes, by the hand of Moles thy leruant:

15 And * gauest them bread from heauen for their hunger, and broughtest forth water for them out of the rocke, for their thirst, and promiseds them that they thould * goe in to possesse the land, twhich thou hadd involue to give them.

16 But they and our fathers dealt proudly, and hardened their necks, and hearkned not to thy commandements:

17 And refused to obey, neither were mindful of the Wonders that thou didst among them: but hardened their necks, and in their rebellion appointed * a caps taine to returne to their bondage: but thouart a God ready to pardon, gracis ous and mercifull, flow to anger, and of great kindnes, a forlookest them not.

18 Dea* When they had made them a molten calte, and laid, This is thy God, that brought thee by out of Egypt, and had wrought great prouocations:

19 Det thou, in thy manifold mercies, forfookelt them not in the Wilderneffe: the*pillar of the cloude departed not from them by day, to leade them in the way, neither the pillar of fire by night, to thew them light, and the way where in they thould goe.

20 Thou gauest also thy *good spi rit, to instruct them, and withheldest not thy *Danna from their mouth and

21 Dea fourtie pecres diddest thou fultaine them in the Wildernesse, so that

they lacked nothing their*clothes war | * Deut. & 4 ed not old, and their feet swelled not.

22 Pozeouer, thou gauest them kingdomes and nations, and diddle of uide them into comers: so they possessed the land of * Sihon, and the land of the 'Numan king of helhbon, and the land of Dg 21,80, king of Bathan.

23 Their children also multipliedst thou as the starres of heaven, and broughtest them into the land, concerning which thou hadft promifed to their fathers, that they thould goe in to

postesse it.

24 So the children Went in, and pos fessed the land, and thou subdueds be forethem the inhabitants of the lande, the Canaanites, and gauest them into their hands, With their kings, and the people of the land, that they might doe with them, tas they would,

25 And they tooke strong cities, and a fat land, and possessed houses ful of all goods, Welles digged, vineyards, and Dlive yards, and fruit trees in abundance: So they did eat and were filled, and became fat, and delighted themselves in thy great goodnesse.

26 Reverthelesse, they were disober dient, and rebelled against thee, and cast thy law behind their backes, and flewe thy * prophets, which testified against them to turne them to thee, and they

Wiought great prouocations.

27 Theretozethou delineredst them into the hande of their enemies, who vered them, & in the time of their trouble, when they cried buto thee, thou heardest them from heaven: and accor ding to thy manifold mercies, thou gas uelt them fautours, who faued themout of the hand of their enemies.

28 Wutafter they had rest, they did | Hebr. they euill againe before thee: therefore leftelt thou them in the hand of their enemies, so that they had the dominion over them: pet when they returned and cri ed buto thee, thou heardest them from neaven, and many times didft thou de liver them, according to thy mercies:

29 And testifiedst against them, that thou mightest bring them againe unto thy lawe: yet they dealt proudly, and hearkened not buto thy commaunde ments, but sinned against thy indge ments, (which if a man doe, he thal line in them) † and with ozew the thoulder, | + Heb. the and hardened their necke, and would gane and not heare.

Exo. 34

Heb. accor. ding to their will.

Or, cifternes

Boulder.

gauest them water for their thirst.

* Num. 11.

Exod. 16. 15.8 17.6 iosh.5.12.

30 Det

+ Heb. proractoner * 2.King. 17.13.2. chr. 36.15. + Heb. in the hand of thy Prophets.

*Exo. 34.6.

† Heb.mea-

hath found

30 Detmany yeres diddent thou to21 beare them, and tellified tragainst them by thy Spirit in thy Prophets: yet would they not give eare: therefore gas uest thouthem into the hand of the people of the lands.

31 Revertheleste, for thy great mercies fake, thou diddeft not betterly confume them, nor forfake them; for thou arta gracious and mercifull God.

32 Pow therefore, our God, the great, the * mightie, and the terrible God, who keepelt covenant and mercie: let not all the trouble feeme little before thee, † that hath come byon vs, on our Kings, on our Princes, Fon our Driefts, and on our Prophets, a on our fathers, ton althy people, lince the time of the Kings of Allyria, buto this day.

33 Howbeit, thou artiust in all that is brought byon vs, for thou hast done right, but we have done wickedly:

34 Reither haue our kings, our Dinces, our Prielts, nor our fathers kept thy Law, not hearkened but othy Commandements, and thy Testimos nies, wherewith thou didft testifie as gainst them.

35 For they have not served thee in their kingdome, and in thy great good nesse that thou gauest them, and in the large and fat land which thou gauest before them, neither turned they from their wicked workes.

36 Behold, We are servants this day; and for the land that thou gauest buto our fathers, to eat the fruit thereof, and the good thereof, behold, wee are feruants in it.

37 And it peeldeth much increase bu to thekings, whom thou halflet oner bs, because of our sinnes: also they have dominion over our bodies, and over our cattell, at their pleasure; and wee are in great distresse.

38 And because of all this, wee make a fure covenant, and write it, and our Princes, Leuites, and Priestes, † seale vnto it.

CHAP. X.

1 The names of them that sealed the couenant.

29 The points of the couenant.



Dw those † that sealed were, Nehemiah the Tir thatha the sonne of Hachaliah, and Zidhiiah,

2 Seraiah, Azariah, Deremiah,

3 Pathur, Amariah, Palchiah,

4 hattuth, Shebaniah, Palluch,

5 Harim, Werimoth, Dbadiah, Daniel, Ginnethon, Baruch,

Delhullam, Abiiah, Piiamin,

Maaziah, Bilgai, Shemaiah: these were the Priests.

9 And the Leuites: both Jeshua the sonne of Azaniah, Binnui, of the fonnes of Henadad, Kadmiel;

10 And their brethren, Shebaniah, Hodicah, Kelita, Pelaiah, Hanan,

11 Micah, Rehob, Hachabiah,

12 Zaccur, Sherebiah, Shebaniah,

13 Hodiah, Bani, Beninu,

14 The thiefe of the people. Paroth, Pahath-Moab, Clam, Zatthu, Bani,

15 Bunn, Azgad, Bebai, 16 Adoniiah, Biguai, Adin, 17 Ater, Hiskiiah, Azzur, 18 Hodiah, Halhum, Wezai,

19 Hariph, Anathoth, Nebai,

20 Magpiath, Wethukam, hezir, 21 Deshezabeel, Zadok, Jadoua,

22 Pelatiah, Hanan, Anaiah, 23 hothea, Hananiah, Hathub, 24 Hallohelh, Pileha, Shobek, 25 Rehum, Halhabnah, Maaleiah,

26 And Ahuah, Hanan, Anan, 27 Palluch, Harim, Baanah.

28 C* And the rest of the people, the Ezr. 2.43 Priests, the Leuites, the Porters, the lingers, the Nethinims, and all they that had separated themselves from the people of the lands, buto the Law of God, their wines, their sonnes, and their daughters, every one having knowledge, and having buderstanding.

29 They claue to their brethren their nobles, and entred into a curle, and into an oath to walke in Gods law, which was given t by Moles the servant of theb. by the God, and to observe and doe all the band of. commandements of the LORD our Lord, and his Judgements, and his statutes:

30 And that we would not give *our *Ex0.34.16 daughters buto the people of the land, not take their daughters for our sonnes.

31 * And if the people of the land bring 10.leui.23. ware or any victuals on the Sabbath day, to fell, that we would not buy it of 13.23. them on the Sabbath, or on the holyday, and that wee would leave the fewenth peere, and the *exaction of teues rie debt.

32 Also we made ordinances for bs,

* Exod. 20. 3.deut.5.

leuit.25.4. † Heb. enery hand.

Heb. at the sealings. Or, the gouernour.

† Heb. are

at the sea-

ling, or sea-

to charge our selves yearely, with the third part of a thekel, for the feruice of the house of our God,

33 For the thew-bread, and for the continuall meate-offering, and for the continuall burnt offering, of the Sabbaths, of the new moones, for the letfeastes, and for the holy things, and for the fin-offerings, to make an atonement for Afrael, and for all the worke of the house of our God.

34. And we call the lots among the priests, the Leuites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed, yeere by yeare, to burne byon the altar of the Lord our God, as it is written in

the *law: 35 And to bring the first fruits of our ground, and the first fruites of all fruit of all trees, yeere by yeere, buto the

house of the LOKD.

36 Allo the first borne of our sonnes, and of our cattell (as it is written*in the lawe) and the firstlings of our 15.19. and heards, and of our flockes, to bring to 18.12. &c. the house of our God, buto the priests that minister in the house of our God:

37 And that We thould bring the first fruits of our dough, and our offerings, and the fruit of all maner of trees, of Wine and of oile, but othe priests, to the chambers of the house of our God, and the tithes of our ground buto the Le uites, that the same Leuites might have the tithes, in all the cities of our tillage.

38 Anothe priest the some of Aaron, thall be with the Leuites, *when the Leuites take tithes, and the Leuites thal bring by the tithe of the tithes buto the house of our God, to the chambers

into the treasure house.

frankling and

39 For the children of Israel, and the children of Leui, shall bring the offer ring of the come, of the new wine, and the oyle, buto the chambers, Where are the vessels of the fanctuarie, and the priefts that minister, and the porters, and the lingers, and we will not forfake the house of our God.

CHAP. XI.

The rulers, voluntary men, and the tenth man chosen by Lot, dwell at Ierusalem. 3 A catalogue of their names. 20 The residue dwell in other cities.

Po the rulers of the people also tenne, to dwell in Jerusa lem, the holy citie, and nine parts to dwell in other cities.

2 Anothe people bleffed all the men, that willingly offered themselves, to

dwell at Jerusalem.

3 Pow these are the chiefe of the province that dwelt in Jerusalem: but in the cities of Judah dwelt everie one in his possession in their cities, to wit, Ilrael, the priefts, and the Leuites, and the Methinims, and the children of

Solomons leruants.

4 And at Jerusalem dwelt certaine of the children of Audah, and of the childen of Beniamin. Of the children of Judah: Athaiah the sonne of Uzziah, the sonne of Zechariah, the sonne of A mariah, the sonne of Shephatiah, the sonne of Mahalaleel, of the children of Perez.

5 And Maaleiah the sonne of Bas ruch the sonne of Col-Dozeh, the sonne of Hazaiah the some of Adaiah, the sonne of Joiarib, the sonne of Zecharis

ah, the some of Shilomi.

6 All the sonnes of Perez that owelt at Jerusalem, were foure hundeed threefcore and eight valiant men.

7 And these are the sommes of Beniamin: Sallu the sonne of Welhullam, the sonne of Joed, the sonne of Peda iah, the sonne of Ixolaiah, the sonne of Paaleiah, the sonne of Ithiel, the sonne of Jesaiah.

8 And after him Gabai, Sallai, nine

hundled twentie and eight.

9 And Joel the sonne of Zithzi was their overleer: and Judah the sonne of Senuah, was fecond over the city.

10 Ofthe Priests: Jedaiah the sonne

of Joiarib, Jachin;

11 Seraiah the sonne of Dilkiah, the sonne of Welhullam, the sonne of Za dok, the some of Deraioth, the some of Ahitub, was the ruler of the house of God.

12 And their brethren that did the worke of the house, were eight hundred twentie and two: and Adaiah the sonne of Jeroham, the some of Pelaliah, the some of Amzi, the some of Zechariah, the some of Pathur, the some of Pak chiah,

*Num.18.

* See num.

28.8 29.

chap.and

Exod.23.

19. and Leuit.19.23.

Exod. 13. 2. Lcuit. 23.

17.num.

13 And

in Ierusalem, and

Chap.x11.

the cities of Iudah.

13 Andhisbrethren, thiefe of the fas thers, two hundred fourty and two: and Amathai the sonne of Azareel, the fonne of Ahalai, the some of Dethile moth, the some of Immer.

14 And their brethren mighty men of valour, an hundled twenty and eight: and their overfeer was Zabdiel, the some of one of the great men.

15 Also of the Leuites: Shemaiah the some of Hallub, the some of Azrikam, the some of Hashabiah, the some of 25 unni.

16 And Shabbethai, and Jozabad, of the chiefe of the Leuits, thad the oners light of the outward bulinesse of the

house of God. 17 And Wattaniah the sonne of Wi tha, the some of Zaboi, the some of A faph, was the principall to beginne the thankelgiving in player: and Bakbukiah the fecond among his brethren, and Abda the some of Shanmua, the fonne of Galal, the sonne of Jeduthun.

18 All the Leuites in the holy City, were two hundred, fourescore and foure.

19 Poseover, the posters, Akkub, Talmon, and their brethren that kept the gates, were an hundred seventy and two.

20 C And the relidue of Israel, of the Priests and the Leuites, were in all thecities of Judah, every one in his inheritance.

21 * But the Aethinims dwelt in Ophel: and Ziha, and Gispa were of uerthe Nethinims.

22 The ouerfeer also of the Leuites at Jerusalem, was U331 the sonne of Bani, the fonof Halhabiah, the sonne of Pattaniah, the sonne of Dicha: Of the somes of Asaph, the singers were over the businesse of the house of God.

23 For it was the kings commande ment concerning them, that | a certaine postion thould be for the lingers, due for euery day.

24 And Pethahiah the some of De wesaver, of the children of Zerah the fonne of Judah, was at the kings hand in all matters concerning the people.

25 And for the villages, with their fields, some of the children of Judah owelt at Kiriath-arba, and in the villages thereof; and at Dibon, and in the billages thereof, and at Jekabzeel, and in the villages thereof:

26 And at Jelhua, and at Poladah, and at Beth-phetet,

27 And at Hazer-Shual, and at Weer-heba and in the villages thereof:

28 And at Ziglag, and at Dekonah, and in the villages thereof:

29 And at En-Rimmon, and at Zareah, and at Jarmuth,

30 Zanoah, Adullam, and in their villages, at Lachish, and the fieldes thereof: at Azekah, and in the villages thereof. And they dwelt from Beertheba, buto the valley of Hinnom.

31 The children also of Beniamin, from Geba, dwelt at Dichmath, and Hor, of Ge-Alia, and Beth-el, and in their billages: | ba.

32 And at Anathoth, Pob, Ananiah,

33 Hazoz, Ramah, Gittaim, 34 hadid, Zeboim, Deballat,

35 Lod, and Ono, the valley of craftef-men.

36 And of the Leuites, were divisions in Judah, and in Beniamin.

CHAP. XII.

The Priests, 8 and the Leuites which came vp with Zerubbabel. 10 The succession of hie Priests. 22 Certaine chiefe Leuites. 27 The solemnitie of the dedication of the walls. 44 The offices of Priests and Leuites appointed in the Temple.

Ow these are the *Priests and the Leuits that went by with Zerubbabel the some of Shealtiel, and Jeshua: Seraiah, Jes

remiah, Ezra, Amariah, Palluch, Hattuch,

Shecaniah, | Rehum, | Deri moth,

Iddo, Ginnetho, Abiiah, Miamin, Padiah, Bilgah,

Shemaiah, & Joiarib, Jedaiah, 7 Sallu, Amok, Hilkiah, Jedaiah: these were the chiefe of the Priests, and of

their brethren in the dayes of Jelhua. 8 Pozeouer the Leuites: Jelhua, Binnui, Kadmiel, Sherebiah, Judah, 1100,010aand Dattaniah, which was over the dish, ver. 17. thankelgiumg, he and his brethren.

9 Also Wakbukiah, and Unni, their brethren, were over against them in the watches.

10 CAnd Jethua begate Joiakim, Joiakim also begate Eliashib, and Es liashib begate Joiada.

11 And Joiada begate Jonathan, and Jonathan begate Jaddua.

12 And in the dayes of Joiatim, were Priests the chiefe of the fathers: Michmash.

Or, Melia cu, ver. 14. || Or, Sebaniah, ver, 14. Or, Harim, ver.15. Or, Meraioth, ver. 15. Or, Ginnethon, ver. Or, Miniamin,ver.

ver. 20. || That is, the Psalmes of thankesgining.

Or, a sure

10r, the

jonne of Haggedo-

Hebr.were

+ Hebr. at

thegates.

See Chap.

Or, the

tower.

Bhr. for

Pelithat

Chron.

Hand 25.

dop.

11,810

Nam. 18.

Heb. there

Num. 22.

dest. 23.3

Heb. eares

Num. 22,

sioh.249

narred.

of Seraiah, Meraiah: of Jeremiah, Dananialy:

13 Of Ezra, Dechullam: of Amas riah, Jehohanan:

14 Of Welicu, Jonathan: of She baniah, Joseph:

15 Of Parim, Adna: of Weraioth, Delkai:

16 Of Jodo, Zechariah: of Ginne thon, Welhullam:

17 Of Abijah, Zichu: of Miniamin, of Moadiah, Piltai:

18 Of Bilgah, Shammua: of She maiah, Jehonathan:

19 And of Joiarib, Mattenai: of Jedaiah, Uzzi:

20 Of Sallai, Ballai : of Amok, Cber:

21 Of Vilkiah, Valhabiah: of Its

daiah, Methanael. 22 The Leuites in the dayes of Cliathib, Joiada, and Johanan, and Jaddua, were recorded chiefe of the fas thers: also the Priests, to the reigne of

Darius the Perlian.

23 The somes of Leui, the chiefe of the fathers, were written in the booke of the Chronicles, even butill the dayes of Johanan the some of Eliashib.

24 And the chiefe of the Leuites: halhabiah, Sherebiah, and Jeshua the some of Kadmiel, with their bres thren over against them, to praise and to give thankes, according to the commans dement of David the man of God. ward ouer against ward.

25 Mattaniah, and Bakbukiah, Dbadiah, Delhullam, Talmon, Akkub, were posters keeping the ward, at

the thresholds of the gates.

26 These were in the dayes of Joias kim, the some of Jethua, the some of Jozadak, and in the dayes of Mehes miah the governour, and of Ezra the Priest, the Scribe.

27 C And at the dedication of the wall of Jerusalem, they sought the Leuites out of all their places, to bring them to Jerusalem, to keepe the dedication with gladuelle, both with thankel givings and With finging, with cymbals, platteries, and with harpes.

28 And the somes of the Singers gathered themselves together, both out of the plaine countrey round about Terulalem, and from the villages of Re-

tophathi.

29 Allo from the house of Gilgal, and out of the fields of Geba, and Az-

maueth: for the Singers had builded them villages round about Jerusalem.

30 And the Priells and the Leuites purified themselves, and purified the people, and the gates, and the Wall.

31 Then I brought by the princes of Judah byon the Wall, and appointed two great companies of them that gaue thankes, whereof one Went on the right hand bponthe wall toward the doung gate:

32 And after them Went Dolhaiah, and halfe of the Drinces of Judah,

33 And Azariah, Ezra, and Delhul lam,

34 Judah, and Beniamin, and She

maiah, and Jeremiah,

35 And certaine of the Priests sonnes with trumpets: namely, Zechariah the sonne of Jonathan, the sonne of She maiah, the sonne of Mattaniah, the sonne of Michaiah, the sonne of Zac cur, the some of Asaph:

36 And his brethren, Shemaiah, and Afarael, Milalai, Gilalai, Maai, Re thanael, and Judah, Hanani, With the mulicall instruments of David the man of God; and Ezra the Scribe before

them.

37 And at the fountaine-gate, which was over against them, they went by by the staires of the citie of Dauid, at the going by of the wall, about the house of Dauid, even buto the Water-gate, Castward.

38 And the other company of them that gave thankes, went over against them, and Jafter them, and the halfe of the people bpon the wall, from be pond the towe of the fornaces, even bu to the broad wall,

39 And from about the gate of E phraim, and about the olde gate, and a boue the fish-gate, and the towze of hananeel, and the towze of Meah, euen buto the theepegate; and they flood full in the pailon gate.

40 So food the two companies of them that gave thankes in the house of God, and I, and the halfe of the ru

lers with me:

41 And the Driefts: Chakim, Maa feiah, Diniamin, Dichaiah, Elioenai, Zachariah, and Dananiah with trunk pets:

42 And Paasciah, and Shemaiah, and Cleazar, and Uzzi, and Jehoha nan, and Palchiah, and Clam, and Et Haband zer. And the Singers f sangloud, with theirvoice to be head

Terra

Or,treasuries, or af-Cemblies.

The Law read.

Chap.x111.

Abuses reformed.

Jezrahiah their ouerseer.

43 Alfo that day they offered great facrifices, and reloyced; for God had made them reloyce With great loy: the wines also and the children reiopced: fo that the toy of Jerusalem was heard euen afarre off.

44 C And at that time were some appointed over the chambers for the trealures, for the offerings, for the first fruits, and for the tithes, to gather into themout of the fields of the cities the portions of the law for the priests and Leuites: †for Judah reioyced for the Driefts, afor the Leuites that waited.

45 And both the lingers and the poz ters kept the ward of their God, and the ward of the purification, *according to the commandement of David, and of Solomon his sonne.

46 Form the dayes of David * and Alaph of old, there were chiefe of the lingers, and longs of praile and thankf giving buto God.

47 And all Israel in the dayes of Zerubbavel, and in the dayes of Rehes miah, gauethe portions of the lingers, and the porters, enery day his portion, That is, fet and they fanctified holy things buto the apart. *Num. 18. Leuites, * and the Leuites sanctified them buto the children of Aaron.

CHAP. XIII.

1 Vpon the reading of the Law, separation is made from the mixed multitude. 4 Nehemiah at his returne, causeth the chambers to bee cleansed. 10 He reformeth the offices in the house of God. 15 The violation of the Sabbath, 23 & the mariages with strange wives.

† Heb. there they read in the *booke of Moles in the † audience of the people, and therein was found watten, that the Animonite and the Poabite should not come into the Congregation of Godforeuer,

2 *Because they met not the children of Mrael with bread, and with water, but hired Balaam against them, that he hould curse them: howbest our God turned the curse into a bleffing.

3 Row it came to passe when they had heard the law, that they separated from Israel all the mixed multitude.

4 CAnd before this Cliathib the tHeb, being priest having the overlight of the chamber of the house of our God, was allied buto Tobiah:

5 And hee had prepared for him a great chamber, where afozetime they laid the meat offrings, the frankincense and the vellels, and the tithes of the come, the new wine, and the oile, which was trommanded to be given to the Les thebrshe uites, and the fingers, and the porters, and the offerings of the priefts.

6 But in all this time was not Jat Jerusalem: for in the two and thirtieth yeere of Artaxerres king of Babylon, came I buto the king, and tafter certaine dayes, obtained I leave of the King:

7 And I came to Jerusalem, and bnderstood of the euil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

3 And it grieved me soze, therefoze I cast foorth all the houshold stuffe of Tobiahout of the chamber:

9 Then I commanded, and they cleansed the chambers, and thither brought I againe the vellels of the house of God, with the meate offering, and the frankincense.

10 CAnd I perceived that the postions of the Leuites had not beene given them: for the Leuites and the lingers that did the worke, were fled enery one to his field.

11 Then contended I with the rulers, and laid, why is the house of God torlaken: And Igathered them toge ther, and fet them in their place.

12 Then brought all Judah the tithe of the come, and the new wine, and the oyle, buto the streasuries.

13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Leuites, Dedaiah: and next to them was hanan | Hebr. at the sonne of Zaccur, the sonne of Pattaniah: for they were counted faithfull, and their office was to distribute buto their brethren.

14 * Remember me, Dmy God, con= * Verfe 22. terningthis, and wipe not out my tgood | theb.kinddeeds, that I have done for the house me fes. of my God, and forthe offices thereof. Hor, objer-

15 CInthose dayes sawe Im In dah, some treading wine presses on the Sabbath, and bringing in theaues, and lading affes, as also wine, grapes, and figs, and all maner of burdens, which they brought into Jerusalem on the Sabbath day : and I testified against them in the day wherein they folde vis ctuals.

ment of the Leuites.

† Heb.at the Or, Iearnestly reque-

† Heb. stan-

Or, Store

their hand.

+ Heb.it was upon them.

||That is, appointed by

the law.

the toy of Indah.

† Hebr. for

+ Heb, that

I.Chron.

25.1,8cc.

Rood. I.Chron.

Num. 22. 5.deut.23.3

† Heb. eares

Num. 22.

- Hp

16 There

16 There dwelt men of Tyze also therein, which brought fifth and all maner of ware, and folde on the Sabbath unto the children of Judah, and in Je rufalem.

17 Then I contended with the Pobles of Judah, and layo buto them, mahat euill thing is this that ye doe, and

profane the Sabbath day :

18 Did not your fathers thus, and did not our God bring all this evill bp on bs, and byon this citie: yet ye bring more wrath boon Ilrael, by profaning

the Sabbath.

19 And it came to passe, that when the gates of Jerusalem beganne to be darke befoze the Sabbath, I commanded that the gates thould be thut, and charged that they thould not be opened till after the Sabbath: and some of my fernants fet Jat the gates, that there thould no burden be brought in on the Sabbath day.

20 So the merchants, and fellers of all kinde of ware, lodged without Je-

rusalemonce oztwice.

21 Then I tellified against them, and faid buto them, why lodge yee tabout the wall: If ye doe to againe, I will lay hands on you. From that time forth came they no more on the Sabbath.

22 And I commanded the Leuites, that they thould cleanfe themselves, and that they should come and keepe the gates, to fanctifie the Sabbath day: Remember me, Dmy God, concerning this also, and spare me, according to the greatnesse of thy mercie.

23 C In those dayes also sawe I

.winnin

Jewes that that maried wines of All table Dod, of Ammon, and of Boab:

24 And their childzen spake halfe in dwell with the speech of Ashdod, and t could not theb.the speake in the Jewes language, but ac discound cozding to the language to fech people.

25 And I contended with them, and ple and pu cursed them, and smote certeine of ple. them, and pluckt off their haire, and them, made them sweare by God, saying, Dee thall not give your daughters buto their sonnes, nor take their daughters unto your sonnes, or for your selves.

26 Did not Solomon king of Ac rael sinne by these things : yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: *neuertheleffe, euen him did outlandish *1. King, 11 women cause to finne.

27 Shall wee then hearken buto you, to doe all this greateuill, to trans gresse against our God, in marrying Arange Wines:

28 And one of the sonnes of Joiada, the some of Cliathib the high Priest, was sonne in law to Sanballat the Horonite: therfore I chased him from me.

29 Remember them, D my God, t because they have defiled the Priest the faile hood, and the covenant of the Priest deflings. hood, and of the Leuites.

30 Thus cleanled I them from all strangers, and appointed the wards of the Priests and the Leuites, every one in his bulinesse:

31 And for the wood-offering, at times appointed, and for the first fruits. Remember me, D my God, for good.

Or, multitude.

+ Heb. beforethe wall.



BOOKE Esther.

CHAP. I.

r Ahasuerus maketh royall feasts. 10 Vasthi, fent for, refuseth to come. 13 Ahasuerus, by the counfell of Memucan, maketh the decree of mens soueraigntie.



Div it came to passe in the dayes of Ahaluerus, (this is Ahafue rus which reigned from India, euen buto Ethio= pia, ouer an hundozed, and seven

and twentie provinces.)

2 That in those dayes, when the King Ahaluerus late on the throne of hiskingdome, which was in Shuthan the valace:

3 In the third peere of his reigne, hemade afeast buto all his Princes, and his fervants, the power of Persia and Dedia, the Robles and Princes of the provinces being before him.

4 when he wed the riches of his glozious kingdome, and the honour of his excellent maiestie, many dayes, euen anhundred and fourescore dayes.

5 And when these dayes were expired, the king made a feast buto all the people that were † present in Shushan the palace, both buto great and small, feuen dayes, in the court of the garden of the kings palace,

6 Wherewere white, greene and blew hangings, fastened with cozds of fine linnen, and purple, to filuer rings, and pillers of marble: the beds were of gold and filuer, byon a panement of | red, and blewe, and white, and blacke marble.

7 And they gave them drinke in bel Hebr.wine fels of gold, (the vessels being diners one from another) and troyall wine in abundance, according to the thate of the king.

8 And the drinking was according to the law, none did conipell : for the king had appointed to all the officers of his house, that they should doe according to euery mans pleasure.

9 Also Clasthi the Queene madea feast for the women, in the royall house which belonged to king Ahalucrus.

10 On the seventh day, when the heart of the King was merry with wine, he commanded Dehuman, 2813tha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seuen chamberlens that ferned in the prefence of A haluerus the king,

11 To bring Wasthi the Queene beforetheking, with the Crowne royall, to thew the people, and the Princes her beautie: foz the was t faire to looke on.

12 Wut the Queene Classifi refused to come at the Kings commandement tby his chamberlens: therefore was the King very wroth, and his anger burned in him.

13 Then the king laide to the wife nuches. men, which knew the times (for fo was the Kings maner towards all that knew law, and indgement:

14 Anothe nert buto him, was Carthena, Shethar, Admatha, Tarthis, Meres, Marlena, and Demucan, the feuen * Princes of Perlia, and Dedia, Ezra.7.14. which faw the Kings face, and which fate the first in the kingdome.)

15 † what shall wee doe buto the thebr. what Ducene Clasthi, according to law, be redoct cause the hath not performed the commandement of the king Ahasuerus, by the chamberlens:

16 And Demucan answered before the king and the Princes; Classhi the Queene hath not done wrong to the kingonely, but also to all the Princes. and to all the people that are in all the

到P 2

hand of the

Hebr.good of counse-

f Hebr. which was by the hand of bis En-

D20=

mof porphyre, and marble, and

Orzviolet.

Hebr.

alabaster, and stone of blem colour.